

DAVISON COMMUNITY SCHOOLS

Board of Education

Monday, September 12, 2022

7:00 p.m.

Davison High School Auditorium

Citizens' Agenda

ORDER OF BUSINESS:

- A. **Call to Order**
- B. **Pledge of Allegiance:** Tonight's Pledge of Allegiance will be led by Principal Christy Flowers and Siple Safety Patrol students. Siple Elementary students have the opportunity to serve as members of the Safety Patrol during their 4th grade year. Students apply to serve on the Safety Patrol and are selected based on their demonstration of outstanding Cardinal Code behavior. It is an honor to be chosen and our students take the job very seriously. Mr. Ernie Siple, Physical Education teacher, leads this group of outstanding students.
- C. **Roll Call:** Robin Ricica will read the roll.
- D. **Approval of Agenda**
- E. **Approval of Consent Agenda:**
 1. **Approval of Minutes**
 2. **Presentation of Bills for Payment**
 3. **Treasurer's Report**
 4. **Approval of Personnel Report**
- F. **Communications - Related to Agenda:**
 1. **Special Presentations:**
 - a. **Introduction of New Teachers and Administrative Staff**
 - b. **Kids First Award Recognition**
 - c. **Recognition of Lifesaving Action**
 - d. **Security Updates**
 2. **From the Public:** Visitors who wish to address the Board, and who are not already on the evening's agenda, may do so at this time.

The Board of Education welcomes all visitors to its meetings. Board Policy 0167.3 governs public participation in such meetings. Each person who wishes to address the Board must register himself/herself with their name and address in writing at least 10 minutes prior to the scheduled start of the meeting. If the comments made by a person constitute a complaint against a board member's or employee's job performance, the board member or employee has a right to request a closed hearing. Personal attacks of board members, employees or students unrelated to the administration of the District are not permitted by Board Policy 0167.3 paragraph G. In general, issues raised by speakers will be referred to the superintendent for investigation, study, and recommendation or possibly designated as a future agenda item for board consideration.

3. **Correspondence:** Diane Rhines will read correspondence for the Board which has been received in the past month.

G. **Action Items:**

1. **Reports, Recommendations, Resolutions:**

- a. **Graduation Ceremony Dates and Times**
- b. **Appointment of Advisory Member to Davison Community Enrichment and Recreation**
- c. **Designation of Voting Delegations for the 2022 MASB Delegate Assembly**
- d. **Approval of Merit Based Compensation**
- e. **Acceptance of Contributions**

H. **Information Items:**

1. **From the Superintendent**
2. **Special Board Meeting Monday, October 17, 2022**

I. **Other Matters Which May Properly Come Before the Board**
(from Board members)

J. **Future Meeting Date:**

Monday, October 3, 2022
7:00 pm
Davison High School Auditorium
1250 N. Oak Road
Davison, MI 48423

K. **Adjournment**